



**STATE OF ARIZONA  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED AUG 27 2008

1. THE COMMITTEE TO ELECT MATT COOK SUPERVISOR, COCHISE COUNTY DISTRICT 2  
 Full Name of Committee  
 822-D PACE AVENUE, P.O. BOX 703  
 Address  
 BISBEE, 85603 COCHISE (520) 432-1558  
 City Zip Code County Phone #

3. ID# C2008-13

2. N/A  
 Sponsoring Organization (If applicable)  
 MATTHEW A COOK - SUPERVISOR, COCHISE COUNTY DISTRICT 2  
 Name of Candidate and Office Sought (If applicable)

Primary Election: September 2, 2008  
 General Election: November 4, 2008

Email Address

Fax#

4. REPORTING PERIOD (Please Check Appropriate Box)		DUE BETWEEN
a.	<b>JANUARY 31<sup>ST</sup> REPORT-</b> For Period of November 28, 2006 through December 31, 2007	January 1, 2008 and January 31, 2008
b.	<b>JUNE 30<sup>TH</sup> REPORT-</b> For Period of January 1, 2008 through May 31, 2008	June 1, 2008 and June 30, 2008
c.	<b>PRE-PRIMARY ELECTION REPORT-</b> For Period of June 1, 2008 through August 13, 2008	August 14, 2008 and August 21, 2008
d.	<b>POST-PRIMARY ELECTION REPORT-</b> For Period of August 14, 2008 through September 22, 2008	September 23, 2008 and October 2, 2008
e.	<b>PRE-GENERAL ELECTION REPORT-</b> For Period of September 23, 2008 through October 15, 2008	October 16, 2008 and October 23, 2008
f.	<b>POST-GENERAL ELECTION REPORT-</b> For Period of October 16, 2008 through November 24, 2008	November 25, 2008 and December 4, 2008

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a.	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b.	Cash on Hand at the Beginning of this Reporting Period	468.50	
5c.	Total Receipts (from corresponding columns on Detailed Summary Page, line 8)	1050.00	1695.43
5d.	Subtotal (add lines b and c for column A and add lines a and c for column b)	1518.50	1695.43
6a.	Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		0
6b.	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1246.36	1423.29
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	272.14	272.14

# **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

**PAGE 2**

1. Committee Name THE COMMITTEE TO ELECT MATT COOK SUPERVISOR COCHISE COUNTY DISTRICT 2

2. ID #

C2008-13

3. Report covering period of JULY 1, 2008 TO AUGUST 21, 2008

## **RECEIPTS**

Column A  
This Period

Column B  
Campaign to Date

4. Contributions other than loans and in-kind:
  - (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

400 <sup>00</sup>	500 <sup>00</sup>
0	0
0	0
400 <sup>00</sup>	500 <sup>00</sup>
0	0
400 <sup>00</sup>	500 <sup>00</sup>
650 <sup>00</sup>	1195 <sup>43</sup>
0	0
650 <sup>00</sup>	1195 <sup>43</sup>
0	0
0	0
1050 <sup>00</sup>	1695 <sup>43</sup>

## **DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

1246.36	1423.29
0	0
0	0
0	0
-	-
-	-
-	-
0	0
0	0
1246.36	1423.29
0	0
1246.36	1423.29
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JENNIFER "GINGER" RYAN

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

AUGUST 27, 2008

## CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

## SCHEDULE A

2. ID#

C 2008-13

1. Committee Name COMMITTEE TO ELECT MATT COOK, SUPERVISOR, COCHISE COUNTY DISTRICT 23. Report covering period from JULY 1, 2008 thru AUGUST 21, 2008

CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>RICHARD SPIGHT</u> Street Address <u>1298 SAN DELIN IS</u> City <u>POINT RICHMOND</u> State <u>CA</u> Zip <u>94801</u> Occupation <u>RETIRED</u> Employer <u>---</u>	<u>8/11/08</u>	<u>250<sup>00</sup></u>	<u>250<sup>00</sup></u>
b	Name <u>JIMMY J &amp; KAREN HORTON</u> Street Address <u>3305 EAGLE RIDGE DR.</u> City <u>SIERRA VISTA</u> State <u>AZ</u> Zip <u>85650</u> Occupation <u>RETIRED</u> Employer <u>---</u>	<u>8/05/08</u>	<u>50<sup>00</sup></u>	<u>50<sup>00</sup></u>
c	Name <u>JENNIFER "GINGER" RYAN</u> Street Address <u>822-D PACE AVENUE</u> City <u>BISBEE</u> State <u>AZ</u> Zip <u>85603</u> Occupation <u>CEO, CHIRICAHUA COMMUNITY HEALTH CTRS, INC</u> Employer <u>---</u>	<u>8/11/08</u>	<u>50<sup>00</sup></u>	<u>150<sup>00</sup></u>
d	Name  Street Address  City State Zip Occupation Employer			
e	Name  Street Address  City State Zip Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (Transfer total to Detailed Summary Page, Line 4(a), Column A)			<u>\$400<sup>00</sup></u>

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

# CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name COMMITTEE TO ELECT MATT COOK SUPERVISOR COCHISE COUNTY, DISTRICT 2

2. ID# C2008-13

3. Report covering period from JULY 1, 2008 thru AUGUST 21, 2008

## 4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NONE	NONE	NONE
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	0

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

# CANDIDATE LOANS

## SCHEDULE C

1. Committee Name THE COMMITTEE TO ELECT MATT COOK SUPERVISOR, COCHISE COUNTY DISTRICT 2

2. ID# C2008-13

3. Report covering period from JULY 1, 2008 thru AUGUST 21, 2008

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4a	Last	First	Initial	7/28/2008	250.00	\$1195.43
Cook, MATTHEW A			8/05/2008	100.00		
Street Address			8/15/2008	300.00		
822-D PACE AVENUE				\$650.00		
City			State	Zip		
BISBEE			AZ	85603		
Description						
FUNDS FOR CAMPAIGN						
b	Last	First	Initial			
Street Address						
City				State	Zip	
Description						
c	Last	First	Initial			
Street Address						
City				State	Zip	
Description						
d	Last	First	Initial			
Street Address						
City				State	Zip	
Description						
e	Last	First	Initial			
Street Address						
City				State	Zip	
Description						
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)					\$1195.43

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

2. ID#

C2008-13

1. Committee Name COMMITTEE TO ELECT MAYOR ROOL SUPERVISOR COCHISE COUNTY DISTRICT 23. Report covering period from JULY 1, 2008 thru AUGUST 21, 2008

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>WICKED LIMITZ GRAPHICS</u> Street Address <u>346 EFRY BLVD</u> City <u>SIERRA VISTA</u> State <u>AZ</u> Zip <u>85635</u> Description of Items or Services Purchased <u>SIGNS AND GRAPHIC MATERIALS</u>	<u>JULY 1, 08</u> <u>JULY 28, 08</u> <u>AUG 15, 08</u> <u>AUG 20, 08</u>	<u>12.94</u> <u>474.54</u> <u>200.00</u> <u>101.98</u>
b	Name <u>DREAM HOST.COM</u> Street Address <u>(ONLINE SERVICE)</u> City State Zip Description of Items or Services Purchased <u>ESTABLISHED WEBSITE</u>	<u>JULY 14, 08</u>	<u>119.40</u>
c	Name <u>RYONET CORPORATION</u> Street Address <u>1180 NE 60TH WA</u> City <u>VANCOUVER</u> State <u>WA</u> Zip <u>98682</u> Description of Items or Services Purchased <u>SIGN PRINTING MATERIALS</u>	<u>AUG 18, 08</u>	<u>285.37</u>
d	Name <u>COPPER QUEEN PUBLISHING</u> Street Address <u>COPPER QUEEN PLAZA</u> City <u>BUBBEE</u> State <u>AZ</u> Zip <u>85603</u> Description of Items or Services Purchased <u>POLITICAL BUSINESS CARDS</u>	<u>AUG 18, 08</u>	<u>52.13</u>
e	Name <u>WAL-MART #1846</u> (PURCHASE OF AUG 22, 2008 FOR NEXT REPORT) Street Address <u>99 W 5TH ST</u> City <u>DOUGLAS</u> State <u>AZ</u> Zip <u>85607</u> Description of Items or Services Purchased <u>ADHESIVE CLOTH FOR SIGNS</u>	<u>AUG</u>	
f	Name Street Address City State Zip Description of Items or Services Purchased		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>1246.36</u>